



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 05/11

Sport (check one)      Baseball ☒ Basketball ☐ Soccer ☐ Softball ☐ Volleyball ☐

District #  Boys ☒ Girls ☐ Combined ☐

Held at      Henderson County High School

Dates      May 21 & 23 2012

|        |                                                                                                                                               |          |          |                |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------------|
| Part A | <b>REVENUE ITEMS</b>                                                                                                                          | Price(s) | Receipts | Totals         |
|        | Ticket Sales                                                                                                                                  | 5.00     | 1740.00  |                |
|        | Broadcasting                                                                                                                                  |          |          |                |
|        | Sponsorship                                                                                                                                   |          |          |                |
|        | <b>TOTAL REVENUE (1)</b>                                                                                                                      |          |          | <b>1740.00</b> |
| Part B | <b>EXPENSE ITEMS</b>                                                                                                                          |          | Expenses |                |
|        | Game Officials                                                                                                                                |          | 379.80   |                |
|        | Trophies                                                                                                                                      |          | 249.66   |                |
|        | Travel for Participating Teams                                                                                                                |          | 0        |                |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 410.00   |                |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |          |          | <b>1039.46</b> |
| Part C | <b>Net Profit (Part A (1) minus Part B (2) total)</b>                                                                                         |          |          | <b>700.54</b>  |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          | 0        |                |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |          |                |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School                                                      | Amount | School | Amount |
|-------------------------------------------------------------|--------|--------|--------|
| HCHS                                                        | 700.54 |        |        |
| Voted to allow host school to keep profit or pay for losses |        |        |        |
|                                                             |        |        |        |
|                                                             |        |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session      | Paid           |
|--------------|----------------|
| 5/21/12      | 725.00         |
| 5/23/12      | 1015.00        |
|              |                |
|              |                |
|              |                |
|              |                |
| <b>Total</b> | <b>1740.00</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

Vivian Tomblin  
MANAGER

Henderson County High School  
SCHOOL

1-270-831-8860  
DAYTIME PHONE

|                    |                                            |        |
|--------------------|--------------------------------------------|--------|
| Tournament manager | 100.00                                     | 100.00 |
| P. A.              | 20.00 per game/2 games                     | 40.00  |
| Scorer             | 20.00 per game/2 games                     | 40.00  |
| Baseballs          | 2 dozen                                    | 110.00 |
| Gate workers       | 20.00 per game, 3 gate<br>workers, 2 games | 120.00 |
|                    |                                            |        |